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Academic Board:

Prof. Sr Teresa Obollevitch (Krakow, Poland)
Prof. Randall Poole (College of St. Scholastica, USA)

Conference Secretaries:

Alexander Tsygankov (Moscow)
Karolina Fiutak (Krakow)

SEMEN FRANK – THE PHILOSOPHY OF ABSOLUTE REALISM

Based on Frank's works, we are going to discuss the different aspects of our general topic:

1. The conception of the Unknowable
2. Frank's Philosophy of Religion and Philosophy in Religion
3. God with Us
4. Ontologism
5. Living Knowledge
6. Philosophical Anthropology

PROGRAM¹

(online)

¹ Moscow time.

May 20 (Thursday)
Section 1 (online), chair: Nadezhda Nikolina

10.00

Victor Chernyshov, National University “Yuri Kondratyuk Poltava Polytechnic”, Ukraine
Thinking through knowledge in Russian religious philosophy and Thomism: Simon L. Frank and Jacques Maritain on the object of knowledge

10.30

Dennis Stammer, University of Münster, Germany
Semyon L. Frank’s Dialectical Ascent to the Unconditioned One as the Main Purpose of Philosophy

11.00

Karolina Fiutak, The Pontifical University of John Paul II in Krakow, Poland
To See the “Unknowable” – Phenomenological Inspirations in the Work of Semen L. Frank

11.30

Discussion

Section 2 (online), chair: Randall Poole

13.00

Iveta Leitane, Bonn University, Germany
The reception of S. Frank in the Russian Jewish Thought

13.30

Harry Moore, University of Oxford, The United Kingdom
Object and Content in The Object of Knowledge: From Epistemology to a Revelation of All-Unity

14.00

Nadezhda Nikolina, Tomsk State University, Russia
The problem of premise knowledge in the philosophy of S. L. Frank

14.30

Frederic Tremblay, Sofia University "St. Kliment Ohridski", Bulgaria
Did Semyon Frank Exert an Influence on the Philosophy of Nicolai Hartmann?

15.00

Discussion

Section 3 (online), chair: Karolina Fiutak

16.00

Randall Poole, College of St. Scholastica, USA

The Russian Religious Personalism of S. L. Frank

16.30

Vincenzo Rizzo, Prologos Group, Italia

The unknowable victory over nihilism

17.00

Katia Mendonça, Federal University of Pará, Brazil

Moral and politics in Semyon Frank and Alexander Solzhenitsyn

17.30

Rev. Robert F. Slesinski, Eparchy of Passaic, USA

S.L. Frank: Believer and Panentheist

18.00

Discussion

May 21 (Friday)

Section 1 (online), chair: Oleg Marchenko

9.30

Denis Solodukhin, Russian Technological University, Russia

«“Правда” как бытие “я-с-Богом”»: экзистенциально-онтологические корни морали и права (подход С.Л. Франка)

10.00

Oksana Nazarova, Institute of a Personal Training and Consulting, Germany

К анализу тридцатилетней истории исследования философии С.Л. Франка в «пост»-советском культурном пространстве

10.30

Elena Takho-Godi, M.V. Lomonosov Moscow State University, A.M. Gorky Institute of World Literature of the Russian Academy of Sciences & “Losev’s House” – Scientific Library and Memorial Museum, Russia

Семен Франк и Юлий Айхенвальд: философские основания дружбы

11.00

Anna Reznichenko, The Russian State University for the Humanities, Russia

**«Christian Conscience and Politics» vs «Христианская совесть и реальная политика»:
две судьбы одного текста**

11.30

Discussion

Section 2 (online), chair: Anna Reznichenko

13.00

Tatiana Sidorina, National Research University Higher School of Economics, Russia

**«Крушение кумиров»: Семен Франк о причинах и последствиях духовного кризиса,
трагическом состоянии общества и его основных характеристиках**

13.30

Tatiana Litvin, The Russian Christian Academy for the Humanities, Russia

**С. Франк и непостижимость истории: религиозная критика историзма в контексте
философии XX века**

14.00

Oleg Marchenko, The Russian State University for the Humanities, Russia

Самосознание русской философской мысли: Франк и другие

14.30

Irina Gorina, Library No 212 named after T. G. Shevchenko in Moscow, Russia

Онтологическая психология С.Л. Франка

15.00

Discussion

Section 3 (online), chair: Tatiana Litvin

16.00

Andreas Buller, Ministry of Social Affairs and Integration Baden-Württemberg, Germany & Tomsk State University, Russia

Эпистемология следа и проблема непостижимого

16.30

Ruslan Loshakov, St. Philaret's Christian Orthodox Insitute, Russia & The Pontifical University of John Paul II, Poland

Бытие как Избыток

17.00

Andrey Rukavishnikov, Lomonosov Moscow State University, Russia

Эстетика С.Л. Франка в контексте концепции металогического единства бытия

17.30

Fr. Dmitry Predein, Odessa Orthodox Theological Seminary, Ukraine

Проблема христианского совершенствования мира в социальной философии С.Л. Франка

18.00

Discussion

May 22 (Saturday)

Section 1 (online), chair: Andreas Buller

9.30

Vladimir Chernus, National Research University Higher School of Economics, Russia

«Онтологизация сознания» в философии С.Л. Франка

10.00

Ksenia Vorozhikhina, Institute of Philosophy, Russian Academy of Sciences, Russia

С.Л. Франк и С.В. Лурье: спор о культуре, ценностях и религии

10.30

Daria Chentsova, St. Tikhon's Orthodox University of Humanities, Russia

С.Л. Франк и Н.С. Арсеньев: общие вехи на жизненном пути

11.00

Elena Besschetnova, National Research University Higher School of Economics, Russia

Христианский реализм С.Л. Франка в контексте проблемы постсекулярного общества

11.30

Discussion

Section 2 (online), chair: Elena Besschetnova

13.00

Inna Golubovych, Tanya Galcheva, Odessa I.I. Mechnikov National University, Ukraine

Микроскопия одного немногословного диалога: П. М. Бицилли – С. Л. Франк

13.30

Vyacheslav Tikhonov, St. Tikhon's Orthodox University of Humanities, Russia

**Категория тварного в философской теологии Семена Франка: антропологический
аспект**

14.00

Nataliia Shelkovaia, Volodymyr Dahl East Ukrainian National University, Ukraine

Постижение непостижимого как основа «целостной философии» С. Л. Франка

14.30

Olga Ivonina, Novosibirsk State Pedagogical University, Russia

Метафизика репрессивной социальности С. Франка

15.00

Elena Tverdislova, Jerusalem Russian Citi Library, Israel

Что есть мистика: Опыт Семена Франка

15.30

Discussion